Case 17-23657-GLT Doc 163 Filed 12/23/18 Entered 12/24/18 00:42/21/18 Desc Imaged Certificate of Notice Page 1 of 6 CLERK U.S. BANKRUPTCY COURT - WDPA

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:)	CASE NO.: 17-23657-GLT
)	
Marks, Inc.,)	CHAPTER 11
)	
	Debtor.)	Related to Doc No. 109

STIPULATION BETWEEN DEBTOR AND THE HUNTINGTON NATIONAL BANK AS TO DEBTOR'S PLAN OF REORGANIZATION DATED JULY 6, 2018 (at Doc No. 109)

AND NOW, come the Debtor Marks, Inc. ("Debtors") and The Huntington National Bank ("Huntington") and agree to and stipulate as follows:

RECITALS:

i. \$240,300.00 Loan dated May 6, 2015 secured by a blanket lien on business assets

WHEREAS, on or about May 6, 2015, the Debtor borrowed the principal amount of \$240,300.00 from Huntington (hereinafter "\$240K Loan") pursuant to the terms of a certain Promissory Note dated May 6, 2015, executed and delivered by the Debtor in favor of Huntington in the original principal amount of \$240,300.00 ("\$240K Note"), as later amended by Change in Terms Agreement dated November 23, 2016 ("Change in Terms") (hereinafter the "\$240K Note" and "Change in Terms" are collectively referred to as the "\$240K Note"); and

WHEREAS, as security for repayment of the \$240K Loan, the Debtor executed and delivered in favor of Huntington a Commercial Security Agreement dated May 6, 2015 (hereinafter "\$240K Security Agreement"), pursuant to which the Debtor granted to Huntington a blanket security interest in all business assets of the Debtor, including without limitation all equipment, assets, inventory, cash, accounts, etc. (as more specifically enumerated in the \$240K Security Agreement and hereinafter collectively referred to as the "Business Assets"); and

WHEREAS, Huntington perfected its security interests in the Business Assets by filing a UCC-1 Financing Statement with the Pennsylvania Secretary of State on May 12, 2015 at Financing Statement No. 2015051203674; and

WHEREAS, as security for repayment of the \$240K Loan, Rosemarie Schons executed a Commercial Guaranty pursuant to which the Rosemarie Schons absolutely and unconditionally guaranteed and became surety for all of the obligations, liabilities and indebtedness whether now existing or hereinafter acquired, of the Debtor to Huntington.

ii. \$15,000.00 Loan dated December 9, 2015 secured by a blanket lien on business assets

WHEREAS, on or about December 9, 2015, the Debtor also borrowed the principal amount of \$15,000.00 from Huntington (hereinafter "\$15K Loan") pursuant to the terms of a certain Promissory Note dated December 9, 2015, executed and delivered by the Debtor in favor of Huntington in the original principal amount of \$15,000.00 (hereinafter collectively referred to, as amended and modified, the "\$15K Note"); and

WHEREAS, as security for repayment of the \$15K Loan, the Debtor executed and delivered in favor of Huntington a Commercial Security Agreement dated December 9, 2015 (hereinafter "\$15K Security Agreement"), pursuant to which the Debtor granted to Huntington a blanket security interest in all of the Business Assets (as defined above); and

WHEREAS, Huntington perfected its security interests in the Business Assets by filing a UCC-1 Financing Statement with the Pennsylvania Secretary of State on December 29, 2015 at Financing Statement No. 2015122801508; and

WHEREAS, as security for repayment of the \$15K Loan, Rosemarie Schons executed a Commercial Guaranty pursuant to which the Rosemarie Schons absolutely and unconditionally guaranteed and became surety for all of the obligations, liabilities and indebtedness whether now existing or hereinafter acquired, of the Debtor to Huntington.

iii. Debtor's Plan of Reorganization

WHEREAS, on September 11, 2017, the Debtor commenced the present Chapter 11 case; and

WHEREAS, on September 18, 2017, Huntington filed a Proof of Claim (at Court Claim No. 2) in the total amount of \$202,649.28, as of September 11, 2017, and attached thereto are copies of the loan documents related to the \$240K Loan; and

WHEREAS, no attachments or documents related to the \$15K Loan were made a part of the Proof of Claim (at Court Claim No. 2); and

WHEREAS, on July 6, 2018, the Debtor filed its Chapter 11 Plan dated July 6, 2018 (at Doc No. 109); Disclosure Statement (Doc No. 110); and Summary of Plan (Doc No. 111); and

WHEREAS, Section II "Designation of Classes of Claims" under the Chapter 11 Plan treats Huntington as a "Secured Class 1" in the amount of \$202,650.00; and

WHEREAS, Section III "Treatment of Claims" under the Chapter 11 Plan treats Huntington as a "Secured Class 1" claimant to be repaid "the full amount of its claims via payments of \$2,400.00 per month in monthly installments until paid in full commencing on the Plan Effective Date."; and

WHEREAS, an Order of Court confirming the Chapter 11 Plan was entered on August 17, 2018; and

WHEREAS, subsequent disagreement has arisen over whether Section III of the Plan's treatment of Huntington includes repayment of only the \$240K Loan, or whether it in fact repays both the \$240K Loan as well as the \$15K Loan; and

WHEREAS, to resolve the dispute, the parties agree to a stipulation and Order of Court modifying the confirmed Chapter 11 Plan to amend and increase the required monthly Chapter 11 Plan payment to Huntington under Section III "Treatment of Claims" from Two Thousand Four

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Hundred Dollars (\$2,400.00) to the amount of Two Thousand Seven-Hundred Fifty Dollars (\$2,750.00); and

WHEREAS, this stipulation does not prejudice or impair the rights of existing creditors of the Debtor nor any existing terms of the confirmed Chapter 11 Plan; and

WHEREAS, it is agreed upon by the Debtor and Huntington that the additional and specific terms and treatment herein shall amend and modify the existing confirmed Chapter 11 Plan; and

NOW THEREFORE, the Debtor and Huntington stipulate and agree, subject to approval of the Bankruptcy Court, as follows:

- 1. <u>Recitals</u>. The foregoing recitals are incorporated herein by reference as if set forth in their entirety.
- Amendment to Section III under the Chapter 11 Plan. The sentence under Section III "Treatment of Claims" under the Chapter 11 Plan reciting "Secured Class 1: This claimant will be paid the full amount of its claim via payments of \$2,400.00 per month in monthly installments until paid in full commencing on the Plan Effective Date." is hereby amended, modified and substituted with the following: "Secured Class 1: This claimant will be paid the full amount of its claim via payments of \$2,750.00 per month in monthly installments until paid in full commencing on the Plan Effective Date." Accordingly the Debtor shall make monthly payments to Huntington on or before the last business day of every consecutive month in the monthly amount of Two Thousand Seven-Hundred Fifty Dollars (\$2,750.00) and will continue to do so until Huntington's filed claim amount of \$202,649.28 is paid in full with interest thereon per filed Proof of Claim No. 2.
- 3. <u>Application of Additional \$350.00 Monthly Payment Increase</u>. The additional increase in the monthly payment of \$350.00 may be applied by Huntington towards the \$15K Loan until paid in full thereunder, at which time said amount (\$350.00) shall be applied or toward the

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\$240K Loan, i.e. Huntington may credit Debtor's \$2,750.00 monthly payment however it wishes

vis-à-vis the two loan loans. In any event, Huntington's claims will be satisfied once the sum total

of \$202,649.28 has been paid via the \$2,750.00 per month payment with interest thereon per filed

Proof of Claim No. 2.

4. Non-Impairment of Creditors. This stipulation does not prejudice or impair the

rights of existing creditors of the Debtor, nor any existing terms of the confirmed Chapter 11 Plan.

5. Miscellaneous. The Debtor and Huntington hereby acknowledge that except as

modified by this Stipulation, all terms, conditions, and existing rights and remedies contained in

the loan documents and liens in favor of Huntington shall remain valid and enforceable. The

Debtor and Huntington agree that a signature transmitted electronically or by facsimile shall be

accorded the same force and effect, and maybe submitted to the Court. Any Amendments to this

Stipulation must be in writing and signed by both Debtor and Huntington, or their respective

counsel.

THEREFORE, the parties do hereby stipulate, agree and consent as stated above.

BY THE COURT:

Taddonio U.S. Bankruptcy Judge

CONSENTED AND AGREED TO BY:

DATED: December 21, 2018

drb

/s/ David W. Raphael

David W. Raphael, Esquire

Counsel for The Huntington National Bank

/s/ John P. Lacher

John P. Lacher, Esquire

Counsel for the Debtor

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Western District of Pennsylvania

In re: Marks, Inc. Debtor Case No. 17-23657-GLT Chapter 11

CERTIFICATE OF NOTICE

District/off: 0315-2 User: maut Page 1 of 1 Date Rcvd: Dec 21, 2018 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 23, 2018.

db +Marks, Inc., 545 Marks Drive, Coraopolis, PA 15108-3388

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 23, 2018 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 21, 2018 at the address(es) listed below:

on behalf of Creditor S&T Bank bkile@grenenbirsic.com, Brian M. Kile

mcupec@grenenbirsic.com;lstanger@grenenbirsic.com

David A. Strassburger on behalf of Creditor Brandywine Agency, Inc. dstrassburger@smgglaw.com, kmaiorano@smgglaw.com;klaraba@smgglaw.com

The Huntington National Bank draphael@grenenbirsic.com, David W. Raphael on behalf of Creditor mcupec@grenenbirsic.com

James Warmbrodt on behalf of Creditor JPMORGAN CHASE BANK, N.A. bkgroup@kmllawgroup.com John R. Gotaskie, Jr. on behalf of Creditor Eby-Brown Company, LLC jgotaskie@foxrothschild.com,

hsemmer@foxrothschild.com;dmcdonald@foxrothschild.com;jgotaskie@yahoo.com

Joseph S. Sisca, on Behalf of the United States Trustee by on behalf of U.S. Trustee Office

of the United States Trustee joseph.s.sisca@usdoj.gov Karina Velter on behalf of Creditor JPMORGAN CHASE BANK, N.A. amps@manleydeas.com Karina Velter

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov Robert O Lampl on behalf of Debtor Marks, Inc. rol@lampllaw.com,

jschemm@lampllaw.com; jlacher@lampllaw.com; dfuchs@lampllaw.com; eslagle@lampllaw.com; neish51@gmail. com; jcooney@lampllaw.com; rcooney@lampllaw.com; slampl@lampllaw.com; RossLampl@lampllaw.com; rkunkel@ lampllaw.co

S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com, Equitablebankruptcy@peoples-gas.com; srk@sjwpgh.com

T. Lawrence Palmer on behalf of Creditor T. Lawrence Palmer Office of Attorney General, Pennsylvania Department of Revenue lpalmer@attorneygeneral.gov, MarkSPalmerPC@aol.com TOTAL: 11